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FILED GREENVILLE CO. S. C.

Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANNERSLEY
R.M.D.

KNOW ALL MEN BY THESE PRESENTS, that **HOUSE RENTALS, INC.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Seven Thousand Nine Hundred Fifty and no/100**
(\$7,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **ANTHONY L. DUNCAN and JANICE T. DUNCAN**, their heirs and assigns,
forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County,
South Carolina, being shown and designated as Lot 384, Section Two, "Subdivision
for Abney Mills, Brandon Plant, Greenville, South Carolina", on a plat prepared
by Dalton & Neves, February 1959, recorded in Plat Book QQ, at Pages 56-59,
and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Perrin Street at the
joint front corner of Lots 384 and 385 and running thence S. 42-56 W., 95 feet
to an iron pin; thence S. 87-15 W., 60 feet to an iron pin; thence N. 16-56 W.,
54.8 feet to an iron pin; thence N. 47-40 E., 96 feet to curve (the chord of
which is N. 89-42 E.) 22 feet to an iron pin on Perrin Street; thence with Perrin
Street, S. 47-04 E., 64.9 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,
easements and rights-of-way, if any, appearing of record, on the premises
or on the recorded plat, which affect the property hereinabove described.

— 235-118-9-2



1600
Greenville, S.C.
\$790
Act No. 100 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 22nd day of April 1976

SIGNED, sealed and delivered in the presence of:

HOUSE RENTALS, INC. (SEAL)

A Corporation

By:

President

Secretary

Anthony L. Duncan
Janice T. Duncan

J. Frank Williams
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of April 1976.
Notary Signature (SEAL)
Notary Public for South Carolina.
My Commission Expires: 5/22/83

Anthony L. Duncan

RECORDED this day of APR 23 1976 at 11:39 A. M., No. 27292.

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